



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2714

| | | | | |
|---|---|-------------------------------|---|--|
| SERIAL NUMBER 09/453,498 | FILING OR 371(c) DATE 12/03/1999 RULE | CLASS 493 | GROUP ART UNIT 3721 | ATTORNEY DOCKET NO. 013550-069 |
| APPLICANTS BRUCE R. SMITH, FAIRFIELD, CT; ALBERT D. JOHNS, SAYLORSBURG, PA; MIRCEA SOFRONIE, EASTON, PA; MARK B. LITTLEJOHN, APPLETON, WI; THOMAS W. ZELINSKI, MENASHA, WI; | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/111,568 12/09/1998 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/11/2000 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY CT | SHEETS DRAWING 17 | TOTAL CLAIMS 16 |
| | | | | INDEPENDENT CLAIMS 2 |
| ADDRESS 40256 | | | | |
| TITLE FOOD SERVING PAPERBOARD CONTAINER PRESSING APPARATUS EMPLOYING CAST-IN ELECTRICAL HEATERS | | | | |
| FILING FEE RECEIVED 1256 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |